

NEVADA STATE BOARD OF OPTOMETRY



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AGENDA & NOTICE OF PUBLIC MEETING

The Nevada State Board of Optometry
will hold a regular meeting

Tuesday, June 25, 2019 at 9:30 AM

University of Nevada Reno/System Computing Services Building, Room 47
1664 N. Virginia Street/Bldg. 133
Reno, NV

and by videoconference with:

University of Nevada Las Vegas/System Computing Services Building, Room 105
4300 S. Maryland Parkway
Las Vegas, NV

The public is invited to attend.

AGENDA

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

***INDICATES ACTION MAY BE TAKEN.**

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1. **Welcome, Introductions and Public Comment.**
A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.
2. **Call to Order, Roll Call.**
- 3* **For Possible Action- Minutes.** Consideration and approval of the minutes of Optometry Board meeting held on May 21, 2019. (Materials provided.)
- 4.* **For Possible Action - Hearings.** (Materials provided.)
 - a. * **Determination of Just and Sufficient Cause to investigate and hear:**
 - i. Complaint No. 19-26
 - ii. Complaint No. 19-27
 - iii. Complaint No. 19-28
 - b.* **Rehearing of Case No. 18-19,** alleging that **Erik Brooker, O.D., Lic. No 439,** improperly represented himself in optometric advertising, promoted himself as a LASIK surgeon, and other matters relating to the Case on file. Rehearing granted May 21, 2019.

(continued on next page)

5.* **For Possible Action - Board Reports & Actions.**

- a.* **Ch. 568, 2019 Statutes of Nevada (AB 77) and the Administrative Regulation Process** presented by Mariah Smith, O.D., Vice-President & Legislative Subcommittee Chair (Materials provided.)
- b.* **Agency-related legislation from 2019 Legislative Session** presented by Board Counsel Deputy Attorney General Sarah Bradley, Esq. (Materials provided.)
- c.* **Board determination of 2019-2020 Fee Schedule** (Materials provided.)
- d.* **Executive Director's Report**
 - i. Lifting the Regulatory Reprieve.
 - ii. NBEO's NV OSLE (Online State Law Exam) project-approach?
 - iii. Ideas for outreach regarding statutory changes - What is the Board's Role?
 - iv. Website revision project.
 - v. Staff direction re: expiration of Licensee work visas.
 - vi. Authorization to change banks holding operating funds and Board reserves.

6. Announcements and **requests for future Board consideration** (No action to be taken.).

- a. 2019-2020 **BOARD MEETING SCHEDULE.**

7. **Public Comment.**

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8.* **For Possible Action. Adjournment.**

The Board posted this notice at the board office, on the board website (nvoptometry.org), the State of Nevada Public Notices website (<https://notice.nv.gov>) and in the following locations:

Office of the Nevada Attorney General, 5420 Kietzke Lane, Reno & 555 E. Washington Ave. #3900, Las Vegas; and
Douglas County Courthouse, 1616 8th Street, Minden.

The Board will take reasonable measures to accommodate persons with disabilities who wish to attend the meeting. please call Executive Director Caren C. Jenkins at (775) 883-8367 in advance to make arrangements.

MEETING MATERIALS: To view the materials provided to the Board in advance of this meeting, if any, visit www.nvoptometry.org, or request them in advance by email at admin@nvoptometry.org.