

NEVADA STATE BOARD OF OPTOMETRY



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DREW JOHNSON
Public Board Member

AGENDA & NOTICE OF PUBLIC MEETING

The Nevada State Board of Optometry
will hold a **telephonic** meeting

Thursday August 8, 2019 at 12 Noon

The public is invited to attend telephonically, **(712) 451-0223, Access code: 292304**,
or participate at the Board's physical location at 937 Mica Dr. #17 in Carson City

AGENDA

Pursuant to NRS 241.020(6) PLEASE TAKE NOTICE: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

***INDICATES ACTION MAY BE TAKEN.**

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*Welcome, Introductions and **Public Comment**.*

A time limit may be set for each individual wishing to address the Board. No action will be taken on any issue initially presented either in public comment or during the Board Meeting. In accordance with the Nevada Open Meeting Law, an issue requiring action may be placed on an agenda for a future Board Meeting.

1. **Call to Order**, Roll Call.
2. ***For Possible Action.** Consideration and approval of the **minutes** of June 25, 2019 Optometry Board meeting. (Materials provided)
3. ***For Possible Action. Reports and Recommendations.**
 - a. Consideration and approval of proposed modifications to NAC Chapter 636, Mariah Smith, O.D., Legislative Changes Project Chairperson.
 - b. Outreach and Education Planning, Jeffrey Austin, O.D., Chairperson.
 - c. Website revision efforts, Drew Johnson, Chairperson.
 - d. Executive Director's Report, Caren C. Jenkins, Esq., Executive Director.
 1. Future Distribution of Location Cards.
 2. Closing a Practice or Death of Licensee - Patient Records dilemmas.
 3. Interim Operations.

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4. ***For Possible Action. Complaints before the Board.** (Materials provided)
 - a. Complaint No. 18-17 Status of compliance with Order.
 - b. Complaint No. 20-01 Consideration of just cause to investigate.
 - c. Complaint No. 20-02 Consideration of just cause to investigate.
 - d. Complaint No. 20-04 Consideration of just cause to investigate.
5. Announcements and requests for **future Board consideration** (No action taken at this meeting).
NEXT BOARD MEETING :scheduled for noon on Sept. 10, 2019 by telephone.
6. **Public Comment.**
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7. ***For Possible Action.** Adjournment.

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The Board posted this notice at the board office, and on the board website (nvoptometry.org), the State of Nevada Public Notices website (<https://notice.nv.gov>) and in the following locations:

Carson City Courthouse, 885 East Musser Street, Carson City; Office of the Nevada Attorney General, 1325 Air Motive, Suite 340, Reno & 555 E. Washington Ave. #3900, Las Vegas; and Douglas County Courthouse, 1616 8th Street, Minden

The Board will take reasonable measures to accommodate persons with disabilities who wish to attend the meeting. Please call Exec. Dir. Caren C. Jenkins at (775) 883-8367 in advance to make arrangements.

MEETING MATERIALS: To view the meeting materials provided to the Board, if any, visit www.nvoptometry.org, or request mailing of a hard copy no later than 5 working days in advance at 775-720-1181 or by email at admin@nvoptometry.org.