

STATE OF NEVADA

JOE LOMBARDO  
Governor



DR. KRISTOPHER SANCHEZ  
*Director*

PERRY FAIGIN  
NIKKI HAAG  
MARCEL F. SCHAEERER  
*Deputy Directors*

ADAM SCHNEIDER  
*Executive Director*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS  
NEVADA STATE BOARD OF OPTOMETRY

**NOTICE OF PUBLIC MEETING**

The Nevada State Board of Optometry will hold a Board meeting on

**Thursday, July 31, 2025 beginning at 12:00 p.m. PST**

Pursuant to NRS 241.023(1)(c), this public meeting is being conducted by means of remote technology. The public may attend via live stream remotely or telephonically:

**Zoom**

<https://us06web.zoom.us/j/87909106662?pwd=qltuPdZ4wrUaP2xXOoTllifuqtJVR2.1>

Meeting ID: 879 0910 6662

Passcode: 673378

**Telephone**

1 669 900 6833

Meeting ID: 879 0910 6662

Passcode: 673378

The public is invited to attend

**AGENDA**

NOTE: This is the tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items on this agenda may be taken out of order, removed, combined, or delay the discussion relating to an item on the agenda at any time.

**AB 219 Compliance- The following will be read into the record-** “in compliance with AB 219, because this meeting is being held using a remote technology system pursuant to NRS 241.023 and does not have a physical location designated for the meeting where members of the general public are permitted to attend and participate, the telephone call-in number for this meeting is 669-900-6833, meeting ID 879 0910 6662, Passcode 673378.”

- 1. Call to Order and statement of purpose to protect public health and safety, and the general welfare of the people of this State.**
- 2. Welcome and introductions.**

3. **Public Comment.** No action will be taken at this meeting on any issues presented in Public Comment. Comments are limited to 3 minutes.
4. **For Board Discussion and Possible Action.** Election of Board President, Vice-President and Financial Officer re FY2025-26
5. **For Board Discussion and Possible Action.** Complaint 25-15
6. **For Board Discussion and Possible Action.** Complaint 25-16
7. **For Board Discussion and Possible Action.** Complaint 25-17
8. **For Board Discussion and Possible Action.** Complaint 25-18
9. **For Board Discussion and Possible Action.** Possible conversion of Stripe to FiServ/Clover re licensee electronic transfer software
10. **For Board Discussion and Possible Action.** Consideration and approval of June 16, 2025 Board Meeting Minutes.
11. **For Board Discussion and Possible Action.** NRS 636.346(2)(e) interpretation
12. Executive Director report re Casey Neilon audit
13. Executive Director report re R0008-25 and communications with LCB
14. Executive Director report re ARBO Conference, Minneapolis, MN Saturday June 21-Tuesday June 24, 2025
15. Executive Director report re licensing transactions for FY2025:

| <b>6/10/2025 – 6/30/2025</b> | <b>FY2025<br/>cumulative</b> | <b>FY2025 licensee fees<br/>cumulative</b> | <b>Less 3.45%<br/>transaction fees</b> |
|------------------------------|------------------------------|--------------------------------------------|----------------------------------------|
| New licenses: 4              | 17*                          | 9337.50                                    | 9030.88                                |
| Licenses by endorsement: 2   | 11                           | 4950                                       | 4779.23                                |
| Glaucoma: 0                  | 6                            | 1050                                       | 1013.78                                |
| OPAC: 4                      | 23                           | 1665                                       | 1665.49                                |
| Fictitious Name: 3           | 34                           | 1700                                       | 1641.35                                |
| Location changes: 3          | 53                           | 1475                                       | 1424.11                                |
| Additional locations: 9      | 60                           | 12000                                      | 11586                                  |
| LOGS:1                       | 52                           | 1300                                       | 1255.15                                |
| PRR: 2                       | 40                           | 0                                          | 0                                      |
| Refunds: 0                   | 5                            |                                            |                                        |
| Mobile: 0                    | 2                            | 1087.50                                    | 1049.98                                |
| Substitute location: 0       | 6                            | 1200                                       | 1158.60                                |
| Public complaints: 2         | 21                           | 0                                          | 0                                      |
| 2026-2028 CE review: 3       | 9                            | 0                                          | 0                                      |
| <b>Total</b>                 | <b>341</b>                   | <b>\$35,765.00</b>                         | <b>\$34,604.57</b>                     |

\* (1) application submitted with check. \$450 not subject to 3.45% transaction fee.

16. Executive Director report re licensing transactions for FY2026:

| 7/1/2025 – 7/23/2025      | FY2026<br>cumulative | FY2026 licensee fees<br>cumulative | Less 3.25%<br>transaction fees |
|---------------------------|----------------------|------------------------------------|--------------------------------|
| New licenses: 2           | 2                    | 712.50                             | 689.34                         |
| Licenses by endorsement:  | 0                    |                                    |                                |
| Glaucoma:                 | 0                    |                                    |                                |
| OPAC:                     | 1                    | 75                                 | 72.56                          |
| Fictitious Name:          | 4                    | 200                                | 193.50                         |
| Location changes          | 6*                   | 300                                | 291.06                         |
| Additional locations:     | 3                    | 600                                | 580.50                         |
| LOGS:                     | 4                    | 100                                | 96.75                          |
| Active to Inactive Status | 0                    |                                    |                                |
| PRR:                      | 0                    |                                    |                                |
| Refunds:                  | 0                    |                                    |                                |
| Mobile:                   | 0                    |                                    |                                |
| Substitute location:      | 0                    |                                    |                                |
| Public complaints:        | 1                    |                                    |                                |
| 2026-2028 CE review:      | 2                    |                                    |                                |
| Total                     | 23                   | \$1987.50                          | \$1923.71                      |

\* (1) application submitted with check. \$25 not subject to 3.25% transaction fee.

17. **For Board Discussion and Possible Action.** Proposed items for future Board meetings.

18. **Public Comment.** No action will be taken at this meeting on any issue presented in Public Comment. Comments are limited to 3 minutes.

19. **For Board Discussion and Possible Action.** Adjournment.

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**FY 2025-2026 Regular meeting schedule**

Thursday 7/31/2025 12:00p.m. (pst) Reg. Bd. Meeting- phone or Zoom  
Thursday 9/25/2025 12:00p.m. (pst) Reg. Bd. Meeting- phone or Zoom  
Thursday 10/30/2025 12:00p.m. (pst) Reg. Bd. Meeting- phone or Zoom  
Wednesday 12/10/2025 12:00p.m. (pst) Reg. Bd. Meeting- phone or Zoom

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❖ The Board is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada State Board of Optometry: in writing at P.O. Box 1824, Carson City, Nevada 89702; via email at [admin@nvoptometry.org](mailto:admin@nvoptometry.org); or call 775-883-8367 as far in advance as possible.

❖ To request an advance copy of the supporting materials for this meeting, contact [admin@nvoptometry.org](mailto:admin@nvoptometry.org) or call 775-883-8367 or visit <https://nvoptometry.org/> under the Board Meetings tab.

This Notice of Public Meeting and Agenda was posted in compliance with NRS 241.020, before 9:00 a.m. on the third working day before the meeting at the following locations:

- Nevada State Board of Optometry office, Reno, NV 89523
- Nevada State Board of Optometry website: <https://nvoptometry.org/>
- Nevada Public Notice website: <http://notice.nv.gov>